



Port Elgin Legion  
Branch 340

P.O. Box 359, 630 Green Street  
Port Elgin, Ontario N0H 2C0  
519-389-9917  
[www.branch340.ca](http://www.branch340.ca)



# ***MARCH 2013***

# ***BRANCH LINE***

Inside this issue you will find.... what is happening this month... Committee Reports.... general information and a wee bit of humor too. We welcome your articles and will be more than glad to insert them in future issues. Thanks to those who have submitted in the past.

The April General Meeting is one of the most important Meetings we hold. This Meeting includes our Annual Elections and we will be voting on our Executive for the next year.

The Nomination Board will be located in the Canteen for you to consider one of the positions on the Executive Committee. Your consideration in becoming a committee member is appreciated however you must have one year membership to let your name stand for election. Even if you are deciding not to stand for a position on the Executive, please attend the Meeting and have your vote count. All members are encouraged to attend.

Be prepared to show your membership card or if you are a new member, please bring your paid receipt with you. If you have any questions, please contact your Elections Officer Mike Atkinson at 519-832-5542.

*The Editors*



LEST WE FORGET



## MEMBERSHIP

You will have noticed advertising for the upcoming Election for our Branch on Tuesday, April 2<sup>nd</sup>. A gentle reminder that if you have not yet paid your membership dues for 2013, kindly do so at your earliest convenience and this will ensure your voting privileges on this evening. You will be deciding who your Executive Officers will be for 2013-2014.

We are always looking for new members and would like to see more people join Branch. It is no longer necessary to have any type of military background to become a member of the Royal Canadian Legion. Please see the Bar Steward for applications.

Please let me know if there are any changes in your contact information. Address changes may result in a delay of your Legion magazine.



### **LAST POST**

**Ivan Johnston**



Yours in Comradeship,

Sharen Maas  
Membership Chairman  
519-389-2412  
[jmaas@brucetelecom.com](mailto:jmaas@brucetelecom.com)

---

## SERVICE OFFICER

The Royal Canadian Legion  
Ontario Provincial Command Service Bureau  
6-3041 Dougall Avenue, Windsor, Ontario N9E 1S3

### **\*\*\* NOTICE OF ITINERARY VISIT \*\*\***

Randy Groundwater, Provincial Service Officer, will be available for interviews during the week of April 7<sup>th</sup> – 13<sup>th</sup>, 2013. Please contact Cde George Sicord if you would like to set up an interview time.

George Sicord  
519-832-5143  
[sicordg@eastlink.ca](mailto:sicordg@eastlink.ca)

---

Walking into the pub, Patick said to the bartender,  
"Pour me astiff one, Sean. I just had another tiff with the little woman."  
"Oh yeah," said Sean. "And how did this one end?"  
"Well I'll tell ya now when it was over," Patick replied, "herself came to me on her hands and knees, she did."  
"You don't say? Now that`s a switch! What did she say?" She said, "Come out from under that bed, you gutless weasel!"

---

Q: What's Irish and stays out all night?  
A: Paddy O'furniture!

Q: How can you tell if an Irishman is having a good time?  
A: He's Dublin over with laughter!



## WHAT'S HAPPENING



**LADIES CARD CLUB**  
Tuesday Afternoons  
Upstairs Hall  
Start 1:30 pm

**IN-HOUSE CRIBBAGE**  
2<sup>nd</sup> Tuesday of each month  
Start 7:30 pm  
Canteen

**BINGO** every Wednesday  
Doors open at 6:30 pm  
Bingo at 7:30 pm –  
\$700. Jackpot

**EUCHRE**  
Thursday at 7:30 pm  
Canteen

**DANCE CLUB**  
Friday at 8:00 pm  
Upstairs Hall

**EUCHRE**  
Saturday at 1:30 pm  
Canteen

**TRIVIA NIGHT**  
Friday March 15  
Start 8:00 pm  
Canteen

**MEAT RAFFLES**  
Saturday - February 2 & 16  
Canteen

**JAMBOREE**  
Sunday March 3  
2:00 – 5:00 pm  
Upstairs Hall



### AIR CADETS 340 (Griffin) Squadron Port Elgin

Article by Cadet CO Cpt. Rob Herborth



On 9 February, a team of 7 Cadets from Port Elgin went to the Stratford Armoury for an Air Rifle Practice and Inter-squadron Shooting Competition. The morning was spent sighting in the rifles. After lunch, the Cadets followed a Zone Competition format (Cadet Corps/Squadrons can compete at three levels – Zone, Provincial, National), firing at 2 targets (with 10 bulls) for a possible score of 200 (competition is 2 rounds for a possible score of 400).

Despite not being able to practice, we scored 644 vs. 785 for Stratford (the lowest 2 scores were taken off to give us team scores).

After the competition, the teams partook in a relay “race”- they had to walk in the Armoury. The Cadets had to walk up a flight of stairs to the upper level, then down 4 flights to the basement and back up. They then did 10 push ups, picked up their shooting equipment, approached the firing point and fired at metal biathlon targets (they had 15 shots to hit the 5 targets – kind of difficult after the stair climb and push ups!). We put forth a good attempt but were beaten once again by my old Alumni!

The team of 5 from the original 7 was selected to compete in the Zone shoot. Our Zone (#9) consists of 9 other Cadet Corps or Squadrons.

While unable to place in the top three, the Cadets had an enjoyable time.



340 Squadron Zone Rifle Team 2013



Port Elgin Legion Branch 340  
519-389-9917

# EASTER DANCE

Entertainment by “Late Night Radio”

Saturday, March 30th  
8:00 pm - Midnight



Event open to the Public

---

## DONATION – PRESENTATION



The Saturday Afternoon Card Group recently donated \$1,500.00 to the Branch. The proceeds will be deposited into the Building Fund.

On behalf of President Eastwood, we thank the Card Group for their generous donation and ongoing support.

## YOUTH EDUCATION

The Branch Public Speaking Contest was held on Saturday, February 23<sup>rd</sup> at our Branch. The First Place Winners in each category will compete at Zone Level on Sunday, March 3<sup>rd</sup> hosted by Southampton Branch 155.

### Primary Grades 1 – 3



L – R    1<sup>st</sup> Place    Curtis Metcalf, Northport  
            3<sup>rd</sup> Place    Aurora Jacobi, PESCS  
            2<sup>nd</sup> Place    Lauren Gilbert, Northport

### Junior Grades 4 – 6



L – R    2<sup>nd</sup> Place    Madeline McNeill, St Joseph's  
            3<sup>rd</sup> Place    Sasha Morano, PESCS  
            1<sup>st</sup> Place    Diya Parikh, PESCS

### Intermediate Grades 7 – 9



L – R    2<sup>nd</sup> Place    Theresa Walsh, St. Joseph's  
            1<sup>st</sup> Place    Allison Kerker, PESCS  
            3<sup>rd</sup> Place    Emma Martin, PESCS

### Senior - Grade 10 – 12



1st Place    Katie Marriott, SDSS

There was only one participant in this category.  
Katie will be competing at Zone Level.

---

**JUDGES FOR THE DAY:** Cde Alice Kemp, Cde Deb Sullivan and Danielle Sullivan

### **SPECIAL THANKS TO:**

President Kathryn Eastwood,  
Cde Jack Chapman, Time Keeper  
Cde Rhonda Harrison, Scrutineer

Cde Joyce Chapman, Registration & Door Monitor  
Cde Annemarie Kinsman, Registration  
Cde Connie Grieve, Luncheon  
Gail Ashton, Luncheon

Dave Grieve  
Youth Education Chairman  
[c.grieve@bmts.com](mailto:c.grieve@bmts.com)

## 10<sup>th</sup> ANNUAL CLIFF SEAMAN MEMORIAL CHILI COOK-OFF



Annemarie Kinsman was the 1<sup>st</sup> Place winner in the annual Chili Cook-off.

This was her first year participating and we thank her for her entry. Congratulations!!

Thanks again to everyone who took part in our event.

Remember to mark the last Saturday in January and we hope to see you next year.



Family and friends enjoy sampling the chili entries after the judging.  
Thanks again to everyone who came upstairs and indulged in the Chili sales.

---

**Q:** What do you call rabbits that marched in a long sweltering Easter parade?

**A:** Hot, cross bunnies.

**Q:** What do you call a duck that just doesn't fit in?

**A:** Mallardjusted.

**Q:** What do you call a duck who plays basketball?

**A:** A slam duck.

**Q:** How do bunnies stay healthy?

**A:** Eggercise

**Q:** What does a rooster say to a hen he likes?

**A:** Your one hot chick!



PORT ELGIN LEGION BR. 340  
630 GREEN STREET  
519-389-9917

# EASTER HOURS

**Good Friday**  
**March 29**

**3:00 pm –**  
**Midnight**

**Saturday**  
**March 30**

**1:00 pm –**  
**Midnight**

**Easter Sunday**  
**March 31**

**CLOSED**

**Easter Monday**  
**April 01**

**3:00 pm -**  
**Midnight**





Port Elgin Legion Branch 340  
630 Green Street  
519-389-9917

***ANNUAL  
GENERAL MEETING  
and ELECTIONS***

**Tuesday, April 02, 2013  
at 7:30 pm**

**Mark your calendar and plan to attend this very important General Meeting.**

**Please be prepared to show your 2013 Membership Card at the door, or receipt of paid membership.**

**Nomination Board will be located in the Canteen. Please consider becoming a member of the Executive.**

**All members are encouraged to attend to vote for the Incoming Executive for 2013-2014.**


**Thanking you for your consideration.**

***Mike Atkinson  
Elections Chairman***





**Port Elgin Legion – Branch 340**  
 P.O. Box 359, 630 Green Street  
 Port Elgin, Ontario N0H 2C0  
 519-389-9917

S	M	T	W	T	F	S
					1 DANCE CLUB 8:00 PM	2 EUCHRE 1:30 PM <hr/> THE DANNS FUNDRAISER
3 JAMBOREE 2 – 5 PM	4 MONDAY NIGHT DART LEAGUE 8:00 PM	5 LADIES CARD GROUP 1:30 <hr/> GEN. MTG 7:30 PM	6 BINGO 7:30 PM	7 EUCHRE 7:30 PM	8 DANCE CLUB 8:00 PM	9 EUCHRE 1:30 PM <hr/> MEAT ROLL 4:00 PM
10	11 MONDAY NIGHT DART LEAGUE 8:00 PM	12 LADIES CARD GROUP 1:30 <hr/> IN-HOUSE CRIBBAGE 7:30 PM <hr/> L/A GEN MTG 7:30 PM	13 BINGO 7:30 PM	14 EUCHRE 7:30 PM	15 DANCE CLUB 8:00 PM <hr/> TRIVIA NITE 8:00 PM	16 EUCHRE 1:30 PM
17 ZONE CONVENTION  HAPPY ST. PATRICK'S	18 MONDAY NIGHT DART LEAGUE 8:00 PM	19 LADIES CARD GROUP 1:30	20 BINGO 7:30 PM	21 EUCHRE 7:30 PM	22 DANCE CLUB 8:00 PM	23 EUCHRE 1:30 PM <hr/> MEAT ROLL 4:00 PM
24 <hr/> 31 EASTER SUNDAY	25 MONDAY NIGHT DART LEAGUE 8:00 PM <hr/> EASTER MONDAY	26 LADIES CARD GROUP 1:30 <hr/> EXEC. MTG 7:30 PM	27 BINGO 7:30 PM	28 EUCHRE 7:30 PM	29 DANCE CLUB 8:00 PM <hr/> GOOD FRIDAY	30 EUCHRE 1:30 PM <hr/> ENTERTAINMENT 8 PM - MIDNIGHT

~ Please join us for our various events and help support your Branch ~